

**Customer Report**



Last LP: **\$2,000.00** ML#: **2812256**  
 Addr: **48 PARK AVE** COM/A  
 Twn: **RUTHERFORD** Zip: **07070**  
 City#: **02** CityLoc: **300** Area#: **0256**  
 Direct: **CENTER OF TOWN**  
 Orig LP:  
 Sold:  
 SD: UCD: DOM:

SqFt for Lease:		SqFt for Sale:		MinSF for Lease:	
Build/Complex:	<b>NONE</b>			For Sale/Lease:	<b>L</b>
Style:	<b>OFFICE</b>	Sub Style:	<b>OTHER</b>	Lease Type:	
Lease Amnt\$:		\$/SqFt:		Lease Term:	<b>3-5 YRS</b>
Office Rent:		Office SqFt:		Tenancy Typ:	
Total Size:	<b>1100</b>	Unit of Msur:		Zoned:	<b>OFC</b>
Land Assessment:		Coverage:		Expandable:	
Bldg Assessment:		Lot Size(acres):		Free Standing:	
Taxes:	<b>\$0</b>	Contiguous Land:		Mortgage Info:	
Floor/Unit Desc:		Avail:		Cooking:	<b>N</b>
Road Front:		Bldg Front:		Windows:	
Restrictions:				Floor Const:	
Easements/Assess:		Construction:		Roof:	
Year Built:		Floor Load:		Sprinklers:	
#Floors:		Tailgate Docks:	Lev:	Floor Drains:	
Drive-Ins:		Column Spacing:		Cranes:	
Rail Access:		Elev Capacity:		Refrig:	
#Elevators:		Alarm:			
#Lavatories:		#Parking Spaces:			
Ceiling Height:	<b>7</b>				

Waterfront:	<b>NONE</b>	Flood Plain:	<b>NONE</b>
Utilities:	<b>SEP ELEC, SEP GAS</b>	Ownership:	<b>PRIVATE</b>
Rent Incl:	<b>HEAT, TAX</b>	Heat/Cool:	<b>BASEBOARD, CENT AIR</b>

Location:  
 Transportation: Dept. of Envmt Protect Status:  
 Prior Use:

**GREAT LOCATION IN CENTER OF TOWN. SECOND FLOOR OFFICE SPACE LARGE ROOM WITH THREE SMALLER OFFICES AND RECEPTION AREA.ALSO LUNCH ROOM FOR STAFF.MUNICIPAL PARKING DIRECTLY BEHIND BUILDING FOR EASY ACCESS.CLOSE TO RT.3&17 RUTHERFORD TRAIN AND BUS STATION HALF BLOCK AWAY.**